

1. ANY DISCREPANCIES BETWEEN THE EXISTING CONDITIONS DOCUMENTS AND THE ACTUAL FIELD CONDITIONS SHALL BE BROUGHT TO THE ATTENTION OF THE LSD&C PROJECT MANAGER BEFORE PROCEEDING WITH ANY WORK.			
2. THE CONTRACTOR SHALL REVIEW ALL DOCUMENTS AND VERIFY ALL DIMENSIONS AND FIELD CONDITIONS AND SHALL CONFIRM THAT WORK IS BUILDABLE AS SHOWN. ANY CONFLICTS OR OMISSIONS, ETC., SHALL BE IMMEDIATELY REPORTED TO THE LSD&C PROJECT MANAGER FOR CLARIFICATION PRIOR TO THE PERFORMANCE OF ANY WORK IN QUESTION.			
3. WHEN CONTRACTOR ACCEPTS DELIVERY OF ALL ITEMS NOTED ON PLANS WHETHER IN CONTRACT OR NOT IN CONTRACT, HE SHALL BE RESPONSIBLE FOR LOSS AND/OR DAMAGE TO THESE ITEMS.			
4. THE CONTRACTOR SHALL MAINTAIN FOR THE ENTIRE DURATION OF THE WORK ALL EXITS, EXIT LIGHTING, FIRE PROTECTION DEVICES AND ALARMS IN CONFORMANCE WITH ALL APPLICABLE CODES AND ORDINANCES.			
5. DURING ALL PHASES OF WORK, DO NOT DISTURB THE DELIVERIES AND FUNCTIONS OF ADJACENT AND NEIGHBORING TENANTS.			
6. 'TYP.' SHOULD MEAN THAT THE CONDITION IS REPRESENTATIVE FOR SIMILAR CONDITIONS THROUGHOUT. UNLESS OTHERWISE NOTED, DETAILS ARE USUALLY KEYED AND NOTED 'TYP.' ONLY ONCE WHEN THEY FIRST OCCUR.			
7. DO NOT SCALE DRAWINGS. WRITTEN DIMENSIONS TAKE PRECEDENCE OVER SCALED DIMENSIONS			
8. ARCHITECTURAL DRAWINGS TAKE PRECEDENCE OVER OTHER DRAWINGS FOR LAYOUT DIMENSIONS AND NUMBER OF ITEMS PROVIDED. UPON DISCOVERY OF DISCREPANCIES BETWEEN ARCHITECTURAL DRAWINGS AND ENGINEERING DRAWINGS, THE GENERAL CONTRACTOR SHALL NOTIFY THE LSD&C PROJECT MANAGER IMMEDIATELY.			
9. DIMENSIONS SHOWN ON PLANS ARE TO FACE OF GYPSUM BOARD, CONCRETE COLUMNS OR GRID LINES AND FACE OF EXTERIOR MASONRY UNLESS OTHERWISE NOTED OR DETAILED.			
10. CONTRACTOR SHALL, IN THE WORK OF ALL TRADES, PERFORM ANY AND ALL CUTTING, PATCHING RESTORING, REPAIRING AND THE LIKE NECESSARY TO COMPLETE THE WORK AND RESTORE ANY DAMAGED SURFACES RESULTING FROM THE WORK TO THEIR ORIGINAL CONDITION. ALL ROOF PATCHING SHALL RETURN AREA TO 'LIKE NEW' CONDITION. PRIOR TO BIDDING, G.C. TO VERIFY ANY ROOF WARRANTIES WITH LANDLORD AND INCLUDE IN CONTRACT.			
11. EACH CONTRACTOR SHALL LEAVE THE SITE IN A NEAT, CLEAN AND ORDERLY CONDITION UPON THE COMPLETION OF HIS WORK ON A DAILY BASIS. ALL WASTE, RUBBISH AND EXCESS MATERIALS SHALL BE REMOVED FROM THE SITE PROMPTLY. THE GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR REMOVAL AND DISPOSAL OF ALL TRASH, INCLUDING OWNER-FURNISHED ITEMS AND TRASH GENERATED BY OWNER'S CONTRACTORS FOR THE DURATION OF THE PROJECT.			
12. FIRE SPRINKLER AND SIGNAGE SHOP DRAWINGS TO BE SUBMITTED UNDER SEPARATE COVER.			
13. CONTRACTOR TO PROVIDE A PORTABLE FIRE EXTINGUISHER WITH A RATING OF NOT LESS THAN 2-A OR 2-A/10BC WITHIN 75' TRAVEL DISTANCE TO ALL PORTIONS OF THE BUILDING DURING CONSTRUCTION.			
14. CONTRACTOR TO PROVIDE MINIMUM THREE FIRE EXTINGUISHERS (TWO IN SALES AND ONE IN NON-SALES) OR AS REQUIRED BY FIRE MARSHALL. VERIFY EXACT LOCATIONS WITH LSD&C PROJECT MANAGER PRIOR TO INSTALLATION. G.C. TO MAKE SURE ALL FIRE EXTINGUISHERS ARE CERTIFIED PRIOR TO TURNOVER OF STORE. SEE FIRE PROTECTION SPECIFICATIONS.			
15. GENERAL CONTRACTOR TO PROVIDE DRAFTSTOPPING AND/OR FIREBLOCKING IF REQUIRED BY THE LOCAL JURISDICTION.			
16. A 44" CLEAR AISLE SHALL BE PROVIDED AND MAINTAINED THROUGH ROOMS TO EXIT DOORS.			
17. NO FOOD IS TO BE PREPARED, STORED OR SERVED ON THE PREMISES.			
18. ALL SECURITY DOOR AREAS TO BE PROVIDED WITH A KEY LOCKING DEVICE SO AS TO ENABLE DOOR TO BE LOCKED IN THE OPEN POSITION AND REMAIN UNLOCKED DURING BUSINESS HOURS (WITH THE EXCEPTION OF THE REAR SERVICE DOOR).			
19. ONLY PANIC HARDWARE APPROVED AND LISTED BY THE STATE FIRE MARSHALL SHALL BE INSTALLED.			
20. EXIT DOORS SHALL SKING IN THE DIRECTION OF EXIT TRAVEL WHEN SERVING 50 OR MORE PERSONS.			
21. DOORS OPENING INTO ONE-HOUR FIRE-RESISTIVE CORRIDOR SHALL BE PROTECTED WITH A SMOKE OR DRAFT STOP FIRE ASSEMBLY HAVING A MIN. 20 MINUTE RATING OR AS NOTED IN DOOR SCHEDULE.			
22. EXIT SIGNS SHALL BE ELECTRICALLY ILLUMINATED AND THE TWO LAMPS SHALL BE ENERGIZED FROM SEPARATE CIRCUITS. ILLUMINATION SHALL NORMALLY BE PROVIDED BY THE PREMISES WIRING SYSTEM. IN THE EVENT OF FAILURE OF THIS SYSTEM, ILLUMINATION SHALL BE AUTOMATICALLY PROVIDED FROM AN EMERGENCY BACKUP SYSTEM. EMERGENCY LIGHTING SHALL GIVE A VALUE OF MINIMUM ONE FOOTCANDLE AT FLOOR LEVEL, UNIFORM THROUGHOUT EGRESS PATH.			
23. FIRE DAMPERS SHALL BE PROVIDED BY MECHANICAL SUBCONTRACTOR WHERE DUCTS PENETRATE FIRE-RATED WALLS OR CEILINGS. REFER TO MECHANICAL DRAWINGS.			
24. EVERY EXIT DOOR SHALL BE OPERABLE FROM THE INSIDE WITHOUT THE USE OF A KEY, TOOL, SPECIAL KNOWLEDGE, OR EFFORT.			
25. BATHROOM IS NOT TO FACILITATE MORE THAN (4) EMPLOYEES.			

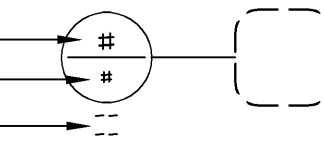
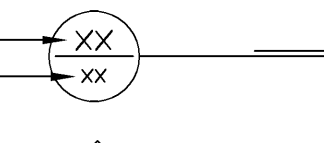
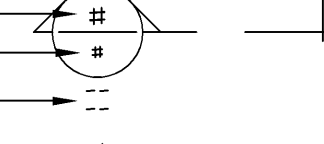
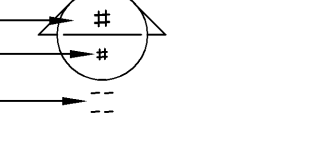
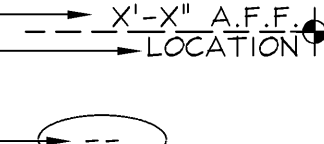
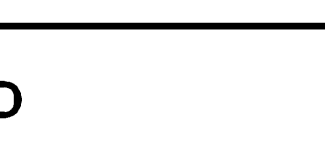
	<b>N.T.S.</b>	<b>R</b>
	<b>42N-A000-R00-NOTE</b>	02.25.10

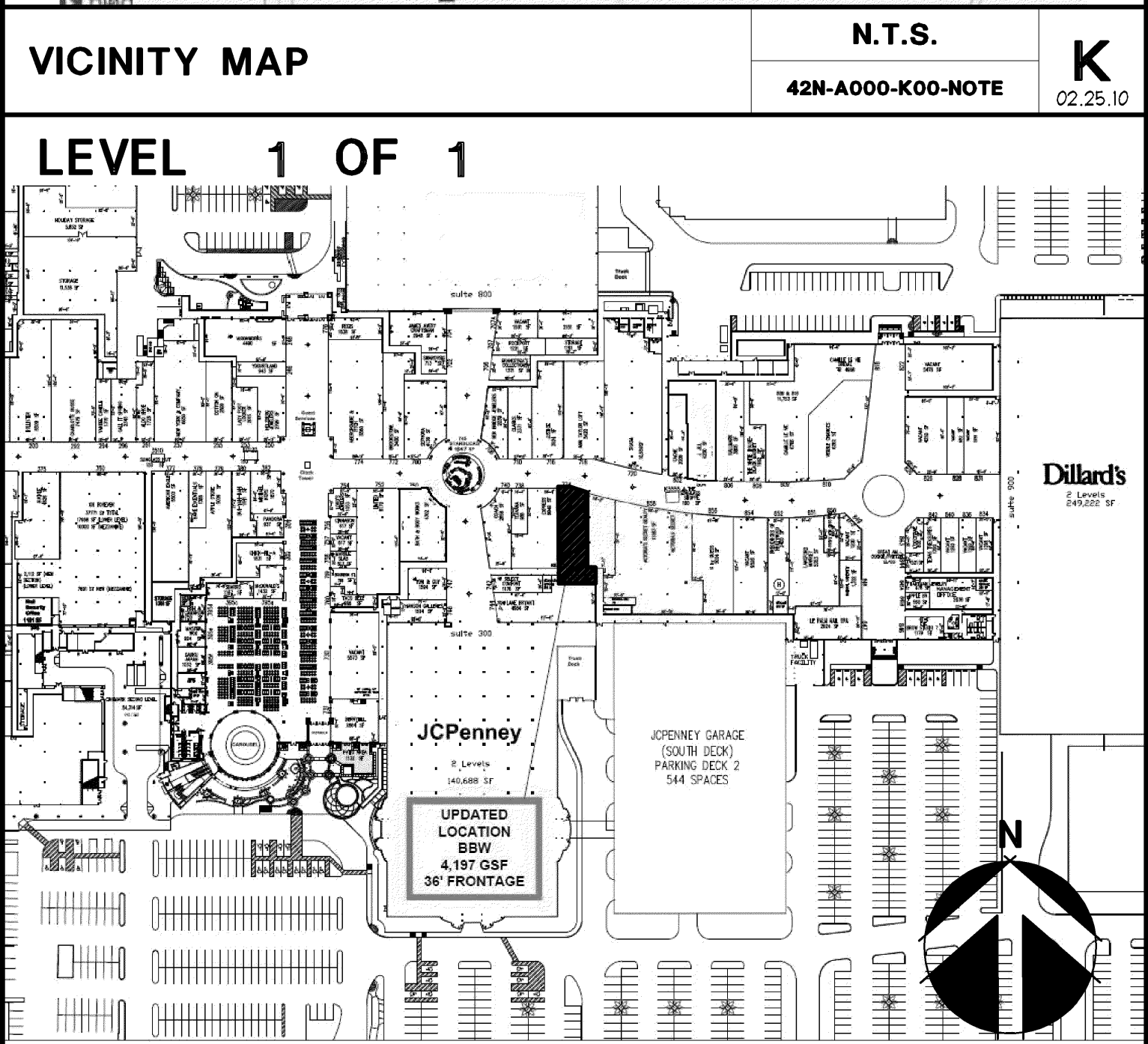
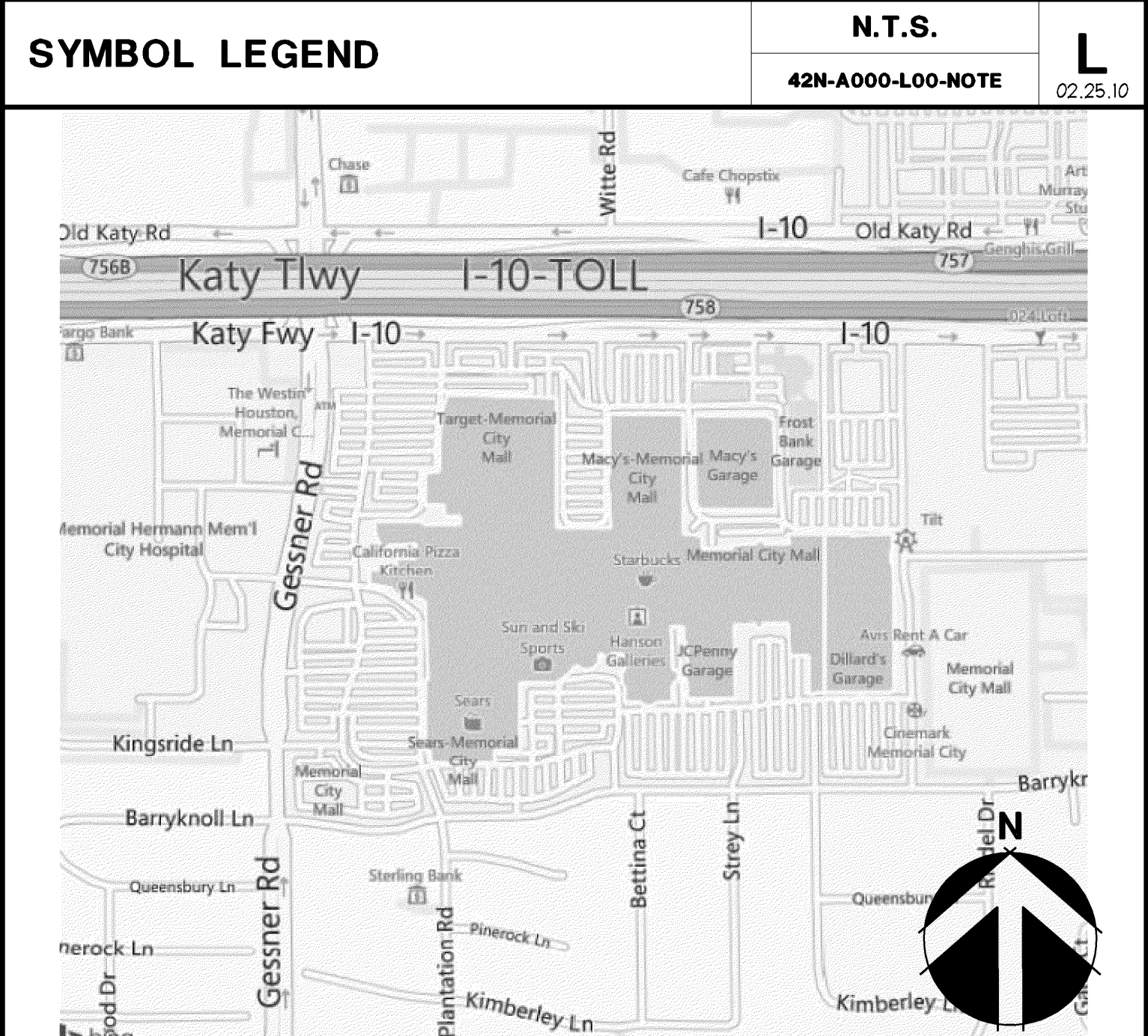
1. THE GENERAL CONTRACTOR SHALL ARRANGE FOR ALL INSPECTIONS AND FURNISH THE STORE MANAGER WITH THE CERTIFICATE OF OCCUPANCY. CONTRACTOR TO ALSO PROVIDE A LIST OF NAMES, ADDRESSES, AND TELEPHONE NUMBERS FOR ALL SUBCONTRACTORS, INCLUDING ALL OWNER PROVIDED SUBCONTRACTORS. A LETTER OF COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT OR CANADIAN BARRIER FREE STANDARDS SHALL ALSO BE PROVIDED. ALL ITEMS TO BE PERMANENTLY MOUNTED IN SEPARATE 6 1/2" x 11" PICTURE FRAMES (3 TOTAL) IN MANAGER'S AREA AT FACE HEIGHT, AND ONE COPY PROVIDED TO OWNER'S PROJECT MANAGER. INCLUDE THIS INFORMATION IN THE PROJECT CLOSEOUT PACKAGE.
2. PUNCHLIST ITEMS ARE TO BE COMPLETED WITHIN 7 DAYS OF ISSUANCE AND PRIOR TO THE CONSTRUCTION COMPLETION DATE.
3. PRIOR TO STORE OPENING, THE G.C. IS RESPONSIBLE TO ARRANGE FOR A CERTIFIED INDEPENDENT BALANCING CONTRACTOR TO BALANCE H.V.A.C. SYSTEM. REFERENCE AIR BALANCE COVER FORM AND PROCEDURES LISTED ON MECHANICAL DRAWINGS. CONTRACTOR SHALL PROVIDE THE LANDLORD AND THE OWNER'S PROJECT MANAGER WITH A COPY OF THE BALANCE REPORT.
4. IF REQUIRED BY LANDLORD, THE G.C. SHALL SECURE THE NECESSARY APPROVAL OF STORE'S SPRINKLER SYSTEM FROM LANDLORD'S FIRE INSURANCE CARRIER.
5. G.C. SHALL TURN OVER (3) SETS OF KEYS TO STORE MANAGER CLEARLY MARKING EACH KEY FOR IDENTIFICATION.
6. G.C. SHALL PROVIDE A PROFESSIONAL CLEANING SERVICE FOR THE STORE AT THE TIME OF COMPLETION. STORE SHALL BE CLEANED AGAIN AFTER MERCHANDISING OF THE STORE, AS REQUIRED TO RETURN TO A "DUST-FREE" CONDITION PRIOR TO OPENING.
7. G.C. SHALL EXPLAIN OPERATION OF ALL MECHANICAL SYSTEMS TO STORE MANAGER.
8. G.C. SHALL ASSEMBLE AND INSTALL REMAINING OWNER SUPPLIED FIXTURES & HARDWARE ARRIVING ON MERCHANDISE TRUCK.
9. G.C. IS RESPONSIBLE TO PROVIDE (1) 30 YARD TRASH CONTAINER FOR ALL INITIAL MERCHANDISE PACKING PRIOR TO STORE OPENING.
10. ONE (1) AS-BUILT SET OF DRAWINGS SHALL REMAIN ON SITE IN PLAN TUBE HOLDER.
11. G.C. IS RESPONSIBLE TO INSTALL CABINET SHELVES - REFER TO CABINET SECTIONS FOR SPACING.
12. IF BARRICADE IS REMOVED PRIOR TO STORE OPENING, G.C. TO INSTALL KRAFT PAPER ON INSIDE OF STOREFRONT WINDOWS AND BLACK PLASTIC ON GRILLE TO BLOCK CUSTOMER VIEWS INTO THE STORE.

<b>TURNOVER REQUIREMENTS</b>	<b>N.T.S.</b>	<b>P</b>
	<b>42N-A000-P00-NOTE</b>	02.25.10

<b>PROJECT SCOPE:</b>
THIS PROJECT IS THE BUILD OUT/PARTIAL REMODEL OF THE EXISTING VACANT SPACE FOR A NEW BATH & BODY WORKS STORE. WORK IS TO INCLUDE, BUT NOT BE LIMITED TO, THE PARTIAL REMODEL OF EXISTING FLOORING, WALL CONSTRUCTION, LIGHTING AND CEILINGS.
<b>NOTE:</b>
<b>USAGE HISTORY:</b> VACANT
<b>PROPOSED USE:</b> BATH & BODY WORKS SPACE NUMBER(S): space numbers involved IS TO BE USED EXCLUSIVELY FOR RETAIL SALES

<b>SCOPE OF WORK</b>	<b>N.T.S.</b>	<b>N</b>
	<b>42N-A000-N00-NOTE</b>	02.25.10
<b>YES</b>	<b>NO</b>	
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<b>BURGLAR ALARM</b>
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<b>CCTV (ANALOG SYSTEM)</b>
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<b>CCTV (DIGITAL SYSTEM)</b>

<b>SECURITY REQUIREMENTS</b>	<b>N.T.S.</b>	<b>M</b>
	<b>42N-A000-M00-NOTE</b>	02.25.10
PLAN DETAIL REFERENCE SHEET NUMBER ADDITIONAL NOTES		DOOR NUMBER REVISION SYMBOL REVISION CLOUD CODED NOTE CEILING HEIGHT CEILING FINISH ADDITIONAL NOTES
PLAN SECTION REFERENCE SHEET NUMBER ADDITIONAL NOTES		
SECTION DETAIL REFERENCE SHEET NUMBER ADDITIONAL NOTES		
ELEVATION REFERENCE SHEET NUMBER ADDITIONAL NOTES		
ELEVATION HEIGHT LOCATION IN SPACE		
CABINET/FIXTURE TYPE		LAYOUT ORIGIN LAYOUT POINT



<b>KEY PLAN</b>	<b>N.T.S.</b>	<b>J</b>
	<b>42N-A000-J00-NOTE</b>	02.25.10

<b>SHEET</b>	<b>SHEET TITLE</b>	<b>REVISIONS</b>
<b>ARCHITECTURAL</b>		
A00.0	COVER SHEET	
A00.1	RESPONSIBILITY SCHEDULE	
A00.2	DOOR & FINISH SCHEDULES	
A01.1	DEMOLITION PLAN	
A02.1	CONSTRUCTION PLAN	
A04.1	REFLECTED CEILING PLAN	
A05.1	FLOOR & WALL FINISH PLAN	
A06.1	PRESENTATION PLAN	
A07.1	INTERIOR ELEVATIONS	
A07.2	INTERIOR ELEVATIONS	
A08.1	STOREFRONT PLAN & ELEVATION	
A08.2	NOT USED	
A08.3	STOREFRONT SECTIONS	
A08.4	NOT USED	
A08.5	NOT USED	
A08.6	STOREFRONT DETAILS	
A10.1	PERIMETER CABINETSRY DETAILS	
A10.2	PERIMETER CABINETSRY DETAILS	
A10.3	PERIMETER CABINETSRY DETAILS	
A10.4	DEMONSTRATION SINK DETAILS	
A10.5	PASS-THRU PARTIAL DETAILS	
A10.6	PASS-THRU CABINETSRY DETAILS	
A11.1	CASHWRAP & BACKWRAP DETAILS	
A11.2	CASHWRAP DETAILS	
A12.1	PARTITION DETAILS	
A12.2	FLOOR, BASE & TRIM DETAILS	
A12.3	CEILING & LIGHTING DETAILS	
A13.1	TOILET ROOM DETAILS	
A14.1	STOCKROOM SHELVING DETAILS	
A14.2	STOCKROOM DETAILS	
A14.3	STOCKROOM DETAILS	
A15.1	SPECIFICATIONS	
A15.2	SPECIFICATIONS	
A15.3	SPECIFICATIONS	
A15.4	SPECIFICATIONS	
32	TOTAL ARCHITECTURAL SHEETS	

STRUCTURAL						
S01.1	STRUCTURAL SPECIFICATIONS & NOTES					
S02.1	STOREFRONT FRAMING PLAN & SECTIONS					
S02.2	STOREFRONT DETAILS & SECTIONS					
S03.1	STRUCTURAL CONSTRUCTION DETAILS					
S03.2	WALL FRAMING AT NON-SALES SHELVING					
S05.1	MECH SUPPORT FRAMING PLAN & DETAILS					

6	TOTAL STRUCTURAL SHEETS									
ELECTRICAL										
E01.01	ELECTRICAL NOTES AND SCHEDULES									
E02.01	ELECTRICAL POWER PLAN									
E03.01	ELECTRICAL LIGHTING PLAN									
E04.01	ELECTRICAL LIGHT FIXTURE SCHEDULE									
E04.02	ELECTRICAL DETAILS									
E05.01	ELECTRICAL PANELS & RISER DIAGRAM									

6	TOTAL ELECTRICAL SHEETS									
MECHANICAL										
M01.01	MECHANICAL NOTES AND SCHEDULES									
M02.01	MECHANICAL PLAN									
M03.01	MECHANICAL DETAILS									

M04.01	MECHANICAL RESPONSIBILITY SCHEDULES								
4	TOTAL MECHANICAL SHEETS								
<b>PLUMBING</b>									
P01.01	PLUMBING NOTES AND SCHEDULES								
P02.01	PLUMBING & FIRE SPRINKLER HEAD PLAN								
P02.02	PLUMBING ISOMETRIC DIAGRAM								
P03.01	PLUMBING AND FIRE PROTECTION DETAILS								
4	TOTAL PLUMBING SHEETS								
52	TOTAL SHEETS								

PROHIBITION ON REUSE:  
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<b>DRAWING INDEX</b>	<b>N.T.S.</b>	<b>E</b>
	<b>42N-A000-E00-NOTE</b>	02.25.10

ABV ABOVE ACT ABOVE/CEILING TILE A.F.F. ABOVE FINISH FLOOR AFR ACCESSIBLE FITTING ROOM ALUM ALUMINUM A.M.I. AMERICAN WOOD INSTITUTE ASTM AMERICAN SOCIETY FOR TESTING AND MATERIALS	BBW BATH AND BODY WORKS BD BOARD BLCK BLOCKING B.O. BOTTOM OF BN BACKWRAP	C / CL CENTERLINE CLG CEILING C.M. CONSTRUCTION MANAGER COL COLUMN CONC CONCRETE CONSTR CONSTRUCTION CONT CONTINUOUS C.T.F. CUT TO FIT CN CASHWRAP C/C CENTER TO CENTER	DIAG DIAGONAL DIA DIAMETER	EA EACH ELEV ELEVATION E.P.A. ENVIRONMENTAL PROTECTION AGENCY EQ EQUAL EXIST/ES EXISTING EXT EXTERIOR	F.C.D. FINISHED CABINET DIMENSION FD FLOOR DRAIN F.D. FINISH DIMENSION FHSDS FLAT HEAD SELF DRILLING SCREW FIN FINISH FL FLOOR FLG FLOORING FLUOR FLUORESCENT F.R.T. FIRE RESISTIVE TREATED FR FITTING ROOM	GA GAUGE G.C. GENERAL CONTRACTOR GYPSUM BOARD	HDF HIGH DENSITY FIBERBOARD HGT HEIGHT HORZ HORIZONTAL H.M. HOLLOW METAL HR HOUR HVAC HEATING, VENTILATION, AIR CONDITIONING	INCAND INCANDESCENT INT INTERIOR	LAV LAVATORY LL LANDLORD L.L. LEASE LINE LSDC LIMITED STORE DESIGN & CONSTRUCTION	MAX MDF MECH MECHANICAL MFG MANUFACTURER MISC MISCELLANEOUS MIN MINIMUM MNTD MOUNTED MTL METAL	N.I.C. NOT IN CONTRACT N.F. NEUTRAL PIER (N) NEW N.T.S. NOT TO SCALE	O.C. ON CENTER O.D. OUTSIDE DIMENSION OPNG OPENING OPP OPPOSITE	PLATE PLEX PLEXIGLAS PLYWD PLYWOOD PREFIN PREFINISHED PM PROJECT MANAGER	QTY QUANTITY (R) RELOCATED RAD RADIUS REQD REQUIRED (REF) REFERENCE RGS REGISTERS R.O. ROUGH OPENING	S.C. SOLID CORE SECT SECTION SHT SHEET SIM SIMILAR SPL SPECIAL SQ SQUARE STC SOUND TRANSMISSION COEFFICIENT STUD STEEL STUD MANUFACTURERS ASSOC. STC SQUARE FEET STL STEEL STRUCT STRUCTURE SURF SURFACE	TEMP THRU THRU TOP OF T.O. TYPICAL	U.L. UNDERWRITERS LABORATORIES U.O.N. UNLESS OTHERWISE NOTED	V.C. VOLUME CONTROL VERT VERTICAL V.I.F. VERIFY IN FIELD VSS VICTORIA'S SECRET	W/ WITH WD WOOD W/O WITHOUT W.I.C. WOOD INSTITUTE COUNCIL
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<b>ABBREVIATIONS</b>	<b>N.T.S.</b>	<b>D</b>
	<b>42N-A000-D00-NOTE</b>	02.25.10
<b>STORE TYPE:</b> BATH & BODY WORKS <b>LOCATION:</b> HOUSTON, TX <b>BUILDING LEVEL:</b> 1 OF 1 <b>APPLICABLE CODES:</b> INTERNATIONAL BUILDING CODE - 2006 UNIFORM MECHANICAL CODE - 2006 NATIONAL ELECTRIC CODE - 2001 UNIFORM PLUMBING CODE - 2006 INTERNATIONAL ENERGY CONSERVATION CODE / ASHRAE 90.1 - 2009 ADAAG 2004		
<b>OCCUPANCY GROUP:</b> MERCANTILE		
<b>SEISMIC ZONE:</b> A		
<b>CONSTRUCTION TYPE:</b> II-B		
<b>FIRE RESISTIVE REQUIREMENTS:</b>		
<b>FIRE SPRINKLERS:</b>	ENTIRE SALES AND NON-SALES AREA OF THE STORE IS TO RECEIVE AN AUTOMATIC FIRE SPRINKLER SYSTEM AS PER APPROVED FIRE PROTECTION PLANS.	
<b>OCCUPANCY LOAD BREAKDOWN:</b>	SALES AREA: 3,229 SQUARE FEET = 108 30 NON-SALES AREA: 739 SQUARE FEET = 3 300 TOTAL = 111	
<b>REQUIRED EXITS:</b>	NUMBER OF EXITS REQUIRED: 2 NUMBER OF EXITS PROVIDED: 2	
<b>MAX TRAVEL DISTANCE:</b>	63 FEET	
<b>RESTROOM REQUIREMENTS:</b>	WATER CLOSETS: 1 REQUIRED FOR UNISEX LAVATORIES: 1 REQUIRED FOR UNISEX  URINALS: 0 DRINKING FOUNTAINS: 2 PUBLIC ACCESS: NO UNISEX IS PERMITTED: YES	

CODE SYNOPSIS	N.T.S.		C 02.25.10		
	42N-A000-C00-NOTE				
<u>THIS SET OF DRAWINGS WAS ORIGINATED USING THE BBW 141Sa MASTERS</u>					
BULLETIN UPDATE NO.	DRAWING ISSUANCE	BULLETIN UPDATE NO.	DRAWING ISSUANCE	BULLETIN UPDATE NO.	DRAWING ISSUANCE
X	X	X	X	X	X

<b>BULLETIN IMPLEMENTATION</b>	<b>N.T.S.</b>	<b>B</b>
	<b>42N-A000-B00-NOTE</b>	10.14.11
<b>S.F. BREAKDOWN</b>	<b>OCCUPANT LOAD FACTOR</b>	<b>OCCUPANT LOAD</b>
1. GROSS AREA: (3 + 4) DOES NOT INCLUDE #5 UNIMPROVED AREA	4,195 S.F.	111
2. SALES AREA: INCLUDES SALES FLOOR, ELEVATOR, PUBLIC STAIRS, ENTRY (VESTIBULE) & FITTING ROOMS.	3,229 S.F.	30
3. STOCK AREA: INCLUDES STOCK/STAGING, OFFICE(S)	739 S.F.	300
4. AUXILIARY AREA: MECH/ELEC/TELECOM ROOM(S), LAVATORY(S), EXIT CORRIDORS & DRESSING ROOMS	227 S.F.	-
5. UNIMPROVED AREA: ALL SPACE ABANDONED BY BRAND OR RETURNED TO LANDLORD	0 S.F.	-
6. LINEAR FRONTAGE: INCLUDES ALL LINEAR FRONTAGE FROM NEUTRAL PIER TO NEUTRAL PIER	36'-11 1/2" L.F.	-

<b>AREA CALCULATIONS</b>	<b>N.T.S.</b>	<b>A</b>
	<b>42N-A000-A00-NOTE</b>	02.25.10

# Limitedbrands

LIMITED STORE PLANNING, INC.  
d/b/a STORE DESIGN & CONSTRUCTION  
Three Limited Parkway · Columbus, Ohio 43230  
Telephone: 614.415.7000 · Fax: 614.415.7349

## BATH & BODY WORKS

STORE NO.024200396  
MEMORIAL CITY MALL  
SPACE NO. 733  
303 MEMORIAL CITY WAY  
HOUSTON, TX 77024

<b>TENANT</b>
BATH & BODY WORKS THREE LIMITED PARKWAY COLUMBUS, OHIO 43230 (614) 415-7000

<b>TENANT'S REPRESENTATIVES</b>
PROJECT MANAGER: JUSTIN BRUFF 614-415-7349
PURCHASING AGENT: ALESSANDRA DIFFENDERFER 614-415-7349
PROJECT DESIGNER: SAM FUNG 614-415-7349

<b>DEVELOPER</b>
METRO NATIONAL 945 BUNKER HILL, SUITE 400 HOUSTON, TX 77024 713-935-7114

<b>TENANT COORDINATOR</b>
TIM DYKES 713-586-6224

<b>CONSULTANTS</b>
<b>ARCHITECTURAL</b> MOODY NOLAN, INC. 300 SPRUCE ST., SUITE 300 COLUMBUS, OH 43215 614-461-4664 TODD DOVE
<b>MECHANICAL / ELECTRICAL</b> LARSON BINKLEY 310 W. 20TH ST., SUITE 200 KANSAS CITY, MO 64108 816-997-9623 ROSS WATERS
<b>STRUCTURAL</b> PAUL J. FORD & ASSOCIATES 250 EAST BROAD STREET, #1500 COLUMBUS, OH 43215 614-448-4180 GREG KLAPEHE

<b>GENERAL CONTRACTOR</b>
TBD
ELITE CONSTRUCTION GROUP LAKE JACKSON, TX PHONE: 979-284-0712 NOTE: THESE PRINTS HAVE BEEN REDUCED BY 50 PERCENT. SCALE WILL BE 50 PERCENT OF WHAT IS NOTED ON PLANS

SCOPE: RELO DW/NEW PACKAGE: 1 DESIGN TYPE: EASTON-G GENERATION: SPRING (1415a) LSD&C PROJECT #: 60685 A/E PROJECT #: 13643
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<b>LSD&amp;C PROJECT NUMBER:</b> 024200396
<b>ISSUED:</b> MAY 21, 2014
<b>BID DATE:</b> JUNE 18, 2014

REVISIONS				
	REQUIRED BY:	DATE	REQUIRED BY:	DATE
△				

<b>COVER SHEET</b>	<b>A00.0</b>
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